

The Body of Christ

JOHN.6

6:53. Then Jesus said unto them, Verily, verily I say unto you, Except ye eat the flesh of the Son of man, and drink the blood, ye have no life in you.

6:54. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

6:55. For my flesh is meat indeed, and my blood is drink indeed.

The Body of Christ

THE TRUE BODY OF CHRIST (Bride) IS
DIFFERENT FROM DENOMINATIONAL
CHRISTIANITY BECAUSE OF

- 1) The Anointing She receives
- 2) The Love of God is reflected in Her
- 3) The progressing to unity.

The Body of Christ (The Anointing)

- o The anointing the Bride will have is different to others who fail to see truth and the revelation though holding the same Bible, because She is seated in the heavenly places in Christ.
- o In the finale age, the collective body of Christ from around the world will begins to come together in the unity to understand the revealed scriptures.
- o Where ever you live if you are part of the end time genuine body of Christ ,what you preach, what you teach and what you believe is the same truth and revelation of the word.

The Body of Christ

- o The anointing that the Bride of Christ will have at the end time in essence match the anointing that of the first age Apostles (Fathers).
- o Through this glorious anointing God is going to restore every gift that was in operation at that time.
- o Everything is going to be cultivated and set in motion just exactly the way God has ordained it to be originally.

The Bride's Anointing

1 CORINTHIANS.1

1:27. Now he which stablisheth us with you in Christ, and hath Anointed us, is God.

1 JOHN.2

2:27. But the Anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same Anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

The Body of Christ (The Bride's Anointing)

KING SAUL'S ANOINTING

- 1 Samuel.10:1. Then Samuel took a **VIAL** (bottle) of oil, and poured it upon his head, and kissed him, said, Is it not because the Lord hath anointed thee to be captain over his inheritance?

KING DAVID'S ANOINTING

- 1 Samuel.16:13. Then Samuel took **HORN** of oil, and Anointed him in the midst of his brethren: and the spirit of the Lord came upon David from that day forward. So Samuel rose up, and went to Ramah.



SAUL WAS
ANOINTED FROM
THE VAIL OF OIL

DAVID WAS
ANOINTED FROM THE HORN OF OIL



The Body of Christ

SAUL'S ANOINTING TO BE THE KING

1 Samuel.

10.11...What is this that is come unto the son of Kish? Is Saul also among the prophets?

15:14. And Samuel said, What meaneth then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear?

15:15. And Saul sais, They have brought them from the Amalekites: for the people spared the best of the sheep and of the oxen, to sacrifice unto the Lord thy God; and the rest we have utterly destroyed.

The Body of Christ

SAUL'S ANOINTING

1 Samuel.

15:19. Wherefore then didst thou not obey the voice of the Lord, but didst fly upon the spoil, and didst evil in the sight of the Lord?

15:20. And Saul said unto Samuel, Yea, I have obeyed the voice of the Lord, and have gone the way which the Lord sent me, and have brought Agag the king, and have utterly destroyed the Amalekites.

15:21. But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice unto the Lord thy God in Gilgal.

The Body of Christ

SAUL'S ANOINTING

1 Samuel

- 15:22. And Samuel said, Hath the Lord as great delight in burnt offerings and sacrifices, as in obeying the voice of the Lord? Behold, to obey is better than sacrifice, and to hearken than the fat of rams.
- 15:23. For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the Lord, he hath also rejected thee from being King.



DAVID'S
ANOINTING

The Body of Christ

DAVID'S ANOINTING

1 Samuel.

17:45. Then said David to the Philistine (Goliath), Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the Lord of hosts, the God of the armies of Israel, whom thou hast defied.

17:46. This day will the Lord deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

The Body of Christ

DAVID'S ANOINTING

2 Samuel.

5:10. And David went on, and grew great, and the Lord God of hosts was with him.

22:33. (David in his Song) God is my strength and power: And he maketh my way perfect.

22:34. He maketh my feet like hinds feet: and setteth me upon my high places.

David's Anointing

PSALMS.23

23:1 The Lord is my shepherd; I shall not want.

23:2. He maketh me to lie down in green pastured: he leadeth me beside the still waters.

23:3. He restoreth my soul: he leadeth me in the paths of righteousness or his name's sake.

23:4. Ye , though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me ; thy rod and thy staff they comfort me.

23:5. Thou preparest a table before me in the presence of mine enemies: thou **ANOINTEST** my head with oil: my cup runneth over.

23:6. Surely goodness and mercy shall follow mw all the days of my life: and I will dwell in the house of the lord for ever.

The Bride's Anointing

JOHN.16.

- 16:13. Howbeit when He, the Spirit of truth, is come, He will guide you into all truth: for He shall not speak for himself; but whatsoever He shall hear, that shall He speak: and He will show you things to come.
- 16:14. He shall glorify me: for He shall receive of mine, and shall show it unto you.
- 16:15. All things that the Father hath are mine: therefore said I, that He shall take of mine, and shall show it unto you.

The Body of Christ

- o In the final age, God begins to fulfill what He declared in His word, when He bring about certain setting ready for the Bride to take her position.
- o The Bride of Christ at the end time begin to see eye to eye, and they are going to be in agreement with the revelation and with each other.
- o The Anointing that come upon the Bride, with the gifts restored , will create conditions, the perfect functioning of the body where every member will have power and a role to play.

The Body of Christ

- o The confusion and disagreement prevailing in the denominational Christianity has brought them spiritual death.
- o Like in the First age not only Bride of Christ see eye to eye, they will continue steadfastly, in the truth and revelation of the in one accord.
- o When the five fold ministry complete the task bringing Bride to the stature and the measure of the Lord through Word She will be ready to receive the final instruction .

The Body of Christ (Love of God Reflected)

EPHESIANS.4

4:15. But speaking the truth in love, may grow up into him in all things, which is the head, even Christ.

4:16. From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the EDIFYING OF ITSELF IN LOVE.

The Body of Christ

EPHESIANS

- 5:23. For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.
- 5:24. Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.
- 5:25. Husbands, love your wives, even as Christ also loved (AGAPE) the church gave himself for it

Body of Christ and Love of God

There are three ancient Greek words for 'LOVE'

EROS – **PHILIA** -- **AGAPE**

Eros is passionate, sensual and longing. Eros is selfish love. It seeks to satisfy only the individual senses and is limited in scope to as that between two persons or person and material things.

Phileo has a wider scope – though natural, the love expressed may be conditional as that among family, friends and neighbours. Phileo love is commonly known as “Brotherly Love” (Philadelphia)

Agape is generally used to denote a love that self sacrificing, unconditional and voluntary, even so much as to agape one's enemies.

AGAPE AND PHILEO

JOHN.21

21:15. So when he had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest (AGAPE) thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love (PHILEO) thee. He saith unto him, Feed my lambs.

21:16. He saith to him again the second time, Simon, son of Jonas, loves (AGAPE) thou me? He saith unto him, Yea, Lord; thou knowest that I love (PHILEO) thee. He saith unto him, Feed my sheep.

AGAPE AND PHILEO

JOHN. 21

21:17. He saith unto him the third time, Simon, son of Jonas, lovest (PHILEO) thou me? Peter was grieved because he said unto him the third time, Lovest (PHILEO) thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love (PHILEO) thee. Jesus saith unto him, Feed my sheep.

AGAPE AND PHILEO

- When the Lord ask Peter if he did AGAPE, Him, Peter answered that he did PHILEO him.
- What Peter was saying that he, indeed, did have a great affection for the Lord. He also avoided a part of the question put to him the first time.
- “ Do you AGAPE me more than these?” The response of Peter to the Lord’s question showed that he had evasion to the question that was put to him.

AGAPE AND PHILEO

- It was easy to PHILEO Jesus but to AGAPE Him will cost us something significant. AGAPE is a sacrificial love that puts Christ and His word above all things.
- “more than” referring to family, friends, career, possession, will some time have to sacrifice to AGAPE Jesus.
- Many of us often say that we love God but in reality its PHILEO. What God demands from us is AGAPE.

AGAPE AND PHILEO

MATTHEW.22

- 22:37. Jesus said unto him, Thou shalt love (AGAPE) the Lord thy God with all thy heart, and with all thy soul and with all thy mind.
- 22:38. This is the first and great commandment.
- 22:39. And the second is like unto it, Thou shalt love (AGAPE) thy neighbour as thy self.
- 22:40. On these two commandments hang the law and the prophets.

AGAPE AND PHILEO

1 JOHN.4

- 4:7. Beloved, let us love (AGAPE) one another: for love (AGAPE) is of God; and every one that loveth (AGAPE) is born of God, and knoweth God.
- 4:8. He that loveth (AGAPE) not knoweth not God,; for God is love (AGAPE).
- 4:9. In this was manifested the love (AGAPE) of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

AGAPE AND PHILEO

- AGAPE love is demonstrated by the body of Christ when they obey God (Word).
 - God loves us, He gave His Son to us, He gave His life to us, He gave His Word to us.
 - AGAPE is all about the word of God. God wants to reveal His Word , His plan and purpose and His life to us.
- 1 JOHN.2:5. But whoso keepeth his word, in him verily is the love (AGAPE) of God perfected: hereby know we that we are in him.

The Body of Christ (Progressing to Unity)

EPHESIANS.4:

4:12. For the perfecting of the saints, for the work of the ministry, for the edifying of the Body of Christ:

4:13. **TILL** (process of time) we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ.

The Body of Christ

- The word Perfecting speaks of a work of progress :It is something in action, something that is going on, something that is bringing something to its final state as a perfect object or thing.
- On the other hand, the edifying speaks of being lifted up. Edifying does not leave you in the dark, and neither should it leave question. It brings you into the realm of information.

The Body of Christ

- When the body of people sitting together in heavenly places in Christ, they will see the things of the Kingdom and see eye to eye with one another in the body .
- When people begin to sit in unity, it is going to create an atmosphere, where the beauty of God's holiness is experienced.
- The true unity of faith is when people are united to understand what God's divine design for His children ,and His ultimate objective.

The Body of Christ

- It is only by the leading of the Holy Spirit that the body of Christ begins to collectively come together, and understand scriptures.
- For as many as are led by the Spirit of God, they are the sons of God. If you are a child of God, He will take you and put you exactly where you are supposed to be, the family of God.
- God would bring a nucleus of people out of the denominational systems and begins to put them on a pathway to “TILL they all come in the UNITY OF THE FAITH, and of the KNOWLEDGE of the Son of God”.

The Body of Christ

ROMANS.8

- 8:28. And we know that all things work together for good to them that love God, to them who are the called according to his purpose.
- 8:29. For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.
- 8:30. More whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.