PSALM.34:13-15

"KEEP THY TONGUE FROM EVIL, AND THY LIPS FROM SPEAKING GUILE. DEPART FROM EVIL, AND DO GOOD; SEEK PEACE, AND PURSUE IT. THE EYES OF THE LORD ARE UPON THE RIGHTEOUS, AND HIS EARS ARE OPEN UNTO THEIR CRY."

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#### WE ARE AS SONS OF GOD, HAVE A MISSION

Genesis.1:26-28

- 26.And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.
- 27.So God created man in His own image, in the image of God created He him; male and female created He them.
- 28.And God bless them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

# Every Son of God Has A mission by God Matthew.

- 25:14. For the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods.
- 25:15. And unto one he gave five talants, to another two, and to another two, and to another one; to every man according to his several ability; and straightway took his journey.
- 25:16 Then he that received the five talents went and traded with the same, and made them other five talents.

#### **MATTHEW**

- 25:17. And likewise he that had received two, he also gained other two.
- 25:18. But he that had received one went and digged in the earth, and hid his lord's money.
- 25:19. After a long time the lord of those servants cometh, and reckoneth with them.
- 25:20. And so he that had recived five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

#### **MATTHEW**

- 25:21. His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. (So is for other)
- 25:24. Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:
- 25:26. And I was afraid, and went and hid thy talent in the earth: lo, there thou has that is thine
  - For the ways of man are before the eyes of the Lord, and he pondereth all his doing. (Proverbs.5:21)

- "AND GOD SAID, LET THERE BE LIGHT: AND THERE WAS LIGHT" (Gen.1:3)
- "Lord.. Speak the WORD (SPOKEN WORD) only and my servant shall be healed." (Mat.8:8)
  - "And he arose, and rebuked the wind, and said unto the sea, PEACE BE STILL." (Mark.4:39)
- "..Ye might say unto this sycamine tree, Be thou pluked up by the root, and be thou planted in the sea; and it should obey you." (Luke.17:6)

#### **JOSHUA**

- 10:12. Then spake Joshua to the Lord in the day when the Lord delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon the Gibeon; and thou, Moon, in the valley of Ajalon.
- 10:13. And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. Is not this written in the book of Jasher? So the sun stood still in the midst of heaven and hasted not to go down about the whole day.
- 10:14. And there was no day like that before it or after it, that the Lord hearkend unto the voice of a man: For the Lord fought for the Israel.

# The Words that We Speak

The Jewish tradition views words as tangible. The Hebrew term word is "devaim" which also means extremly powerful thing.

The words that we speak may seem obvious, but the fact is that most of us, most of the time use them lightly.

We choose our cloths more carefully than we choose our words.

God has given us power to create through words we speak, like God created the every thing through WORD.

#### INCARNATION

"BRETH BECOMING SPEECH THROUGH TEETH AND TONGUE, SPIRIT BECOMING WORD, SILENCE BECOMING PRAYER, THE HOLY DREAM BECOMING THE HOLY FACE"

(From daily inspirational sayings)

#### **PROVEBS**

- 25:11. A WORD fitly spoken is like apples of gold in pictures of silver.
- 12:17. He that Speaketh truth sheweth forth righteousness: but a false witness deceit.
- 15:1. A SOFT answer turneth away wrath: but grievous words stir up anger.
- 15:23. A man hath joy by the answer of his mouth: and a Word spoken in due season, how good is it!
- 15:26. The thought of the wicked are an abomination to the Lord: but the words of the pure are pleasant word.
- 18:8. The words of a man's moth are as deep waters, and the well spring of wisdom as a flowing brook.

#### PSALM.

19:14. Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength, and my redeemer.

#### **MATTHEW**

12:36. But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

#### **PROVERBS**

- 18:2. Death and life are in the power of the Tongue: and they that love it shall eat the fruit thereof.
- 21:23. Whoso keepeth his mouth and his tongue keepeth his soul from troubles.
- 23:9. Speak not the ears of a fool: for he will despise the wisdom of thy words.
- 29:20. Seest thou a man that is hasty in his words? There is more hope of a fool than of him.
- 18:4. The words of a man's mouth are as deep waters, and the wellspring of wisdom as a flowing brook.

# From the Jewish Writings

#### THE WORDS THAT HURT

'In a small Eastern European town, a man went through the community SLANDERING the rabbi. One day, feeling suddenly remorseful, he begged the rabbi for forgiveness and offered to undergo any penance to make mends. The rabbi told him to take a feather pillow from his home, cut it open, scatter the feathers to the wind, then return see him. The man did as he was told, then came to the rabbi and asked, "Am I now forgiven?"

"Almost," came the response. "You just have to do one thing. Go and gather all the feathers"

"But that's impossible," the man protested. "The has already scattered them"

"precisely" the rabbi answered. "And although you truly wish to correct the evil you have done, it is as impossible to repair the DAMEGE DONE BY YOUR WORDS as it is to recover the fathers."

#### **MATTHEW**

- 15:11. Not that which goeth into the mouth defile a man; but that which cometh out of the mouth.
- 15:17. Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?
- 15:18. But those things which proceed out of the mouth come forth from the heart; and they defile the man.
- 15:19. For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:
- 15:20. These are the things which defile a man: but to eat with unwashen hands defileth not a man.

#### LEVITICUS.

- 19:16. Thou shalt not go up and down as a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour: I am the Lord.
- 19:17. Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.
- 19:18. Thou shalt not avenge, nor bear any grudge against children of thy people, but thou shalt love thy neighbour as thyself: I am the Lord.
- The most important reason we gossip is to raise our status through lowering the status of others.

- 3:2. For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body.
- 3:3. Behold, we put bits in the horses' mouth, that they may obey us; and turn about their whole body.
- 3:4. Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.
- 3:5. Even so the tongue is little member, and boasteth great things. Behold, how great a matter a little fire kindleth!

- 3:6. And the tongue is a fire, a world of iniquity: so is the tongue among our members, that defileth whole body, and setteth on fire the course nature; and it is set on fire of hell.
- 3:7. For every kind of beast, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind.
- 3:8. But the tongue no man can tame; it is unruly evil, full of deadly poison.
- 3:9. Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God.

- 3:10. Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.
- 3:11. Doth a fountain send forth at the same place sweet water and bitter?
- 3:12. Can the fig tree, my brethren, bear olive berries? Either a vine, figs? So can no fountain both yield salt water and fresh.
- 3:13. Who is a wise man and endued with knowledge among you? Let him shew out of a good conversation his works with meekness of wisdom.

- 1:19. Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath.
- 1:26. If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.
- 4:11. Speak not evil one of another, brethren. He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law: but if thou judge the law, thou art not a doer of the law, but a judge.

#### SLANDERING

Haman badmouthed Jews and Mordecai and in turn he went to the gallows in place of Mordecai. (ESTHER ch. 4-7)

People who spoke against Daniel to put him to lions den was finally had face the lions in the den. (DANIEL. ch. 6)

#### ROLE OF ACCUSING

....For the accuser of our brethren is cast down, which accused them before our God day and night. (Rev.12:10)

Satan accused God of being overprotective of Job, and said Job would surely will curse God to the face.

Are we taking over the work of Satan?

#### REPENTANCE

Hebrew word for repentance is called "teshuwa". But the its actual Hebrew root is "return." Teshuva is returning to the point before before the darkness was created. Its also means process of return to remove the darkness but also change it to light.

#### REPENTANCE

Sometimes we do things that clearly cause harm to other people, and some times it's only later that we realize the harm we have created.

God have by His mercy provided us a us way through Great Price paid by the death of the Lord Jesus Christ

Through the love of God we have now means for eliminating the darkness we have brought about.